ארגון עולי ויוצאי מדינות אמריקה הלטינית (ע"ר)



Organization of Latin American Immigrants in Israel (A.R.)

For the Teacher Purim Kahoot Explanations



This Game was developed by Masuah, with support from United and Misrad Hatefutzot.

The Kahoot you have here was made with Kahoot Pro+ and you will find some special features that are less well known in general, but help make the game more robust.

Some questions are typical asking respondents to select the correct answer. In some instances the player is asked to identify what is innacurate or to put answers in the right order.

On certain occasions the participants have to write the answers or choose them through photos. There are times when the correct answer is a number that participants have to choose from a numerical scale. In the questions in which you will find videos, the leader must direct participants to start answering only after completing viewing the entire clip.

It should be emphasized with participants that it is essential to take the time to comprehend the questions and not merely rush through for the sake of answering.

After each question or at the end of the game (once the game is over, it is possible to show all the correct answers and what percentage of the participants answered them), it is highly advisable to take the time to delve into each of the questions so that in addition to the excitement of the competition, the content exposed through the game is fully comprehended.



Link to the game: https://create.kahoot.it/share/purim-game/bb3f3522-869f-4b83-a126-4febddc9a65e

Elaborations on the Questions of the "Purim" Kahoot

2 - Quiz The Jews lived in Israel until they were taken to and then they stopped and		ivers Babylo
	Shushan Habira. studying. Haman chased them.	×
•	Egypt. being free. finally Moshe freed them.	×
	Rome. from being united. they were persecuted.	×
	Babylon. singing. hung up harps.	✓

In Tehillim 137 we read:

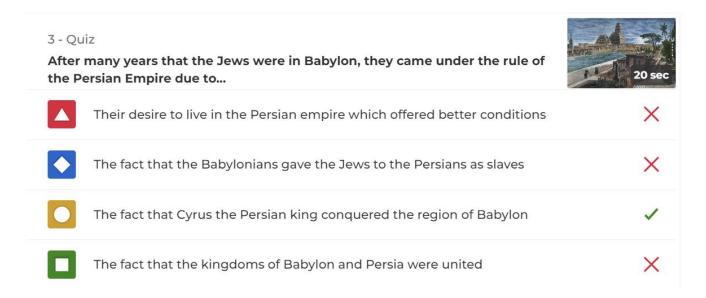
"By the rivers of Babylon, there we sat, sat and wept, as we thought of Zion.

There on the poplarswe hung up our lyres, for our captors asked us there for songs, our tormentors, for amusement: "Sing us one of the songs of Zion." How can we sing a song of the LORD on alien soil? If I forget you, O Jerusalem, let my right hand wither; let my tongue stick to my palateif I cease to think of you, if I do not keep Jerusalem in memory even at my happiest hour.!"

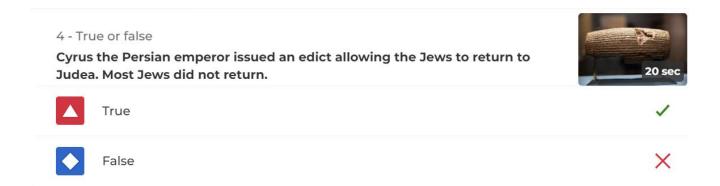
עַל נַהַרוֹתו בָּבֶּל שָׁם יָשַׁבְנוּ גַּם־בָּכֵינוּ בְּזָכְרֵנוּ אֶת־צִיְּוֹן: עַל־עֲרָבִים בְּתוֹכָה תָּלִינוּ כִּנִּרוֹתִינוּ: כִּי שָׁם שְׁאֵלֶוּנוּ שׁוֹבֵינוּ דְּבְרֵי־שִׁיר וְתוֹלְלֵינוּ שִׁמְחָה שִׁירוּ לְנוּ מִשִּׁיר צִיְּוֹן: אִיך נָשִיר אֶת־שִׁיר־יְהֹוֶה עַׁל אַדְמַת נֵכֶר: אָם־אָשְׁכָּחַדְ יְרוּשָׁלָם תִּשְׁכַּח יִמִינִי: תִּדְבַּק־לְשׁוֹנִיו לְחִכִּי אִם־לָא אֻזְבְּרָכִי אִם־לָא אַעֲלֶה אֶת־יִרוּשַׁבַּּם עַׁל רִאשׁ שִׁמְחַתִי:

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This happened in the year 539 BCE (the First Temple was destroyed by the Babylonians in 586 BCE.)



Cyrus allowed several nations under his rule to return to their homeland and rebuild their temples. In the photo, we see one of Cyrus's edicts that allowed these actions. We read about the times that the Persian government allowed the return of the Jews to Judea and Jerusalem in the Biblical books of the Ezra and Nechemia.

ארגון עולי ויוצאי מדינות אמריקה הלטינית (ע"ר)



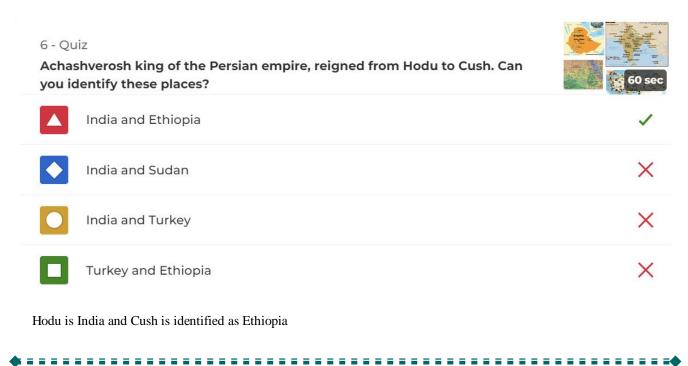
Organization of Latin American Immigrants in Israel (A.R.)

5 - Quiz Where does the word Purim come from?	p ii h in
From Pur, which means salvation in Persian	×
From Pur, meaning bad luck	×
From Pur, meaning lot, as in the word lottery	✓
From the pure joy we have on Purim	×

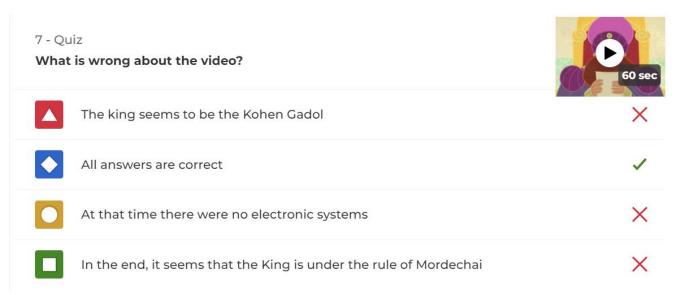
Esther, 3:7-9:

In the first month, that is, the month of Nisan, in the twelfth year of King Ahasuerus, pur—which means "the lot"—was cast before Haman concerning every day and every month, [until it fell on] the twelfth month, that is, the month of Adar. Haman then said to King Ahasuerus, "There is a certain people, scattered and dispersed among the other peoples in all the provinces of your realm, whose laws are different from those of any other people and who do not obey the king's laws; and it is not in Your Majesty's interest to tolerate them. If it please Your Majesty, let an edict be drawn for their destruction, and I will pay ten thousand talents of silver to the stewards for deposit in the royal treasury.

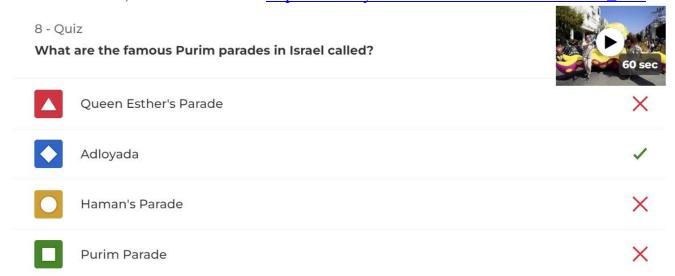
בַּחֹדֶשׁ הָרָאשׁוֹן הוּא חֹדֶשׁ נִיסָן בִּשְׁנַת שְׁתַּים עֶשְׂרֵה לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ הִפִּיל פּוּר הוּא הַגּוֹרָל לִפְנֵי הָמֶן מִיוֹם לְיוֹם וּמֵחֹדֶשׁ לְחֹדֶשׁ שָׁנֵים עַשֵּׁר הוּא חֹדֵשׁ אֲדַר.







For elaboration, link to the video: https://www.youtube.com/watch?v=0-CV708_D6I



The name comes from the Talmudic phrase עַד דְלָא יָדַע which requires a person to being intoxicated to the point that he cannot differentiate between Mordechai and Haman. These parades began in Tel Aviv in 1912.

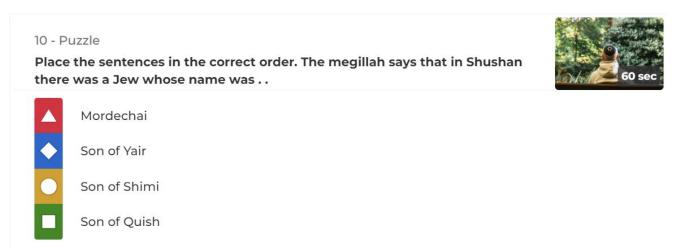




Esther 1:19:

"If it please Your Majesty, let a royal edict be issued by you, and let it be written into the laws of Persia and Media, so that it cannot be abrogated, that Vashti shall never enter the presence of King Ahasuerus. And let Your Majesty bestow her royal state upon another who is more worthy than she.

יטאָם־עַל־הַמֶּלֶהְ טוֹב יֵצֵא דְבַר־מַלְכוּת מִלְּפָּנִּיו וְיִכָּתֵב בְּדָתֵי פַרַס־וּמָדַי וְלָא יַאֲבֶוֹר אֲשֶׁר לְא־תָבוֹא וַשְׁהִּי לְפְנֵי הַמֵּלָהְ אַםשְׁוַרוֹשׁ וּמַלְכוּתָה ֹיָתֵּן הַמֶּלֶהְ לִרְעוּתָה הַטוֹבָה מִמֵּנָה:



אסתר ב:ה

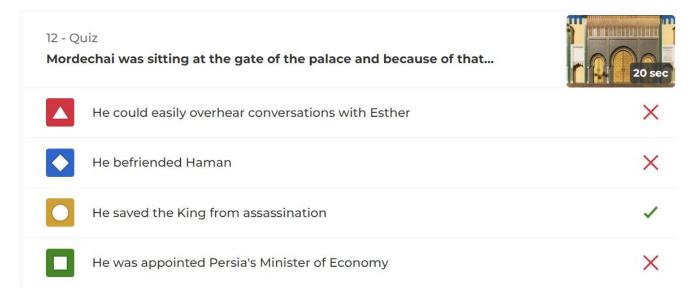
אָישׁ יְמִינְי: בָּירָה בְּשׁוּשַׁן הַבִּירֶה וּשְׁמָוֹ מְרְדָּבַי בֶּן יָאָיר בֶּן־שִׁמְעֵי בֶּן־קִישׁ אָישׁ יְמִינְי:



11 - True or false Mordechai was deported from Jerusalem with the captives of Judea, who were deported by Nebuchadnetzar, king of Babylon.	20 sec
True	✓
False	×

Megilat Esther 2:6 informs us that Mordechai had been deported from Jerusalem with the captives who had been deported with Jehoniah, King of Judea, whom Nebuchadnezar, King of Babylon, had deported.

וַאֲשֵׁר הָגִלָה מִירִוּשָׁלַיִם עִם־הַגֹּלָה אֲשֵׁר הָגִלְתָה עִם יְכָנָיָה מֱלֶךְ־יִהוּדָה אֲשֵׁר הָגִלָה נְבוּכַדְנַצַר מֵלֶךְ בָּבֵל:



Esther 2:21

"In those days, while Mordechai was sitting at the king's gate, Bigthan and Teresh, two of the king's eunuchs, guardians of the threshold, plotted to lay hands on King Achashverosh."

ָכַא: בַּיָּמִים הָהֶׁם וּמְרְדָּכַי יוֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ קַצַף בּגְתָוֹ וָתֶׁרֶשׁ שְׁנֵי־סָרימֵי הַמֶּלֶךְ מִשֹׁמְרֵי הַפַּף וַיְבַקְשׁוּ לִשְׁלְחַ יָּד בַּמֶּלֶךְ אֲחַשְׁוַרְשׁ:



	her say to the King on behalf of Mordechai that was recorded in Chronicles before the king?	20 sec
That H	laman had an evil plan against the Jews of the empire	×
That M	Mordechai offered to help the Persian king in the war against Babylon	×
That H	laman planned to destabilize the Persian empire	×
That to	wo of the king's ministers were planning to kill him	~

Esther 2:22-23

"Mordechai learned of it and told it to Queen Esther, and Esther reported it to the king in Mordechai's name. The matter was investigated and found to be so, and the two were impaled on stakes. This was recorded in the book of annals at the instance of the king."

<u>כב</u>: וַיִּנָדְע הַדָּבָר לְמְרְדֶּבִּי וַיַּגָּד לְאֶסְתֵּר הַמַּלְכָּה וַתְּאֹמֶר אֶסְתֵּר לַמֶּלֶךְ בְּשֵׁם מְרְדָּבֶי: <u>כגווְבַקְּשׁ הַדְּב</u>ָר וַיִּמְּצֹא וַיִּתָלוּ שְׁנִיהָם עַל־אֵץ וַיִּכָּתִב בְּסֵפֶר דִּבְרֵי הַיָּמִים לֹפְנֵי המֶלֶךְ:

14 - Slider

When Esther decided to approach the king, she requested the Jews to gather and fast on her behalf for how many days?

3

Esther 4:15-16

"Then Esther sent back this answer to Mordecai: Go, assemble all the Jews who live in Shushan, and fast in my behalf; do not eat or drink for three days, night or day. I and my maidens will observe the same fast. Then I shall go to the king, though it is contrary to the law; and if I am to perish, I shall perish!"

<u>טו</u> וַתָּאמֶר אָסְתַּר לְהָעִיב אֶל־מְרְדֶּבֶי:לֵךְ ּבְּנוֹס אֶת־בֶּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁׁן וְצִוּמוּ עֶׁלֵّי וְאַל־תּאֹכְלֹוּ וְאַל־תִּשְׁתֹּוּ שָׁלְשֶׁת יָמִים ארגון עולי ויוצאי מדינות אמריקה הלטינית (ע"ר)



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15 - Quiz Who do we see leading the horse and who do we see sitting on it?	20 sec
Mordechai leading with Haman on the horse	×
Haman leading with Mordechai on the horse	✓
Mordechai leading with the King on the horse	×
The King leading with Mordechai on the horse	×

Esther 6:11

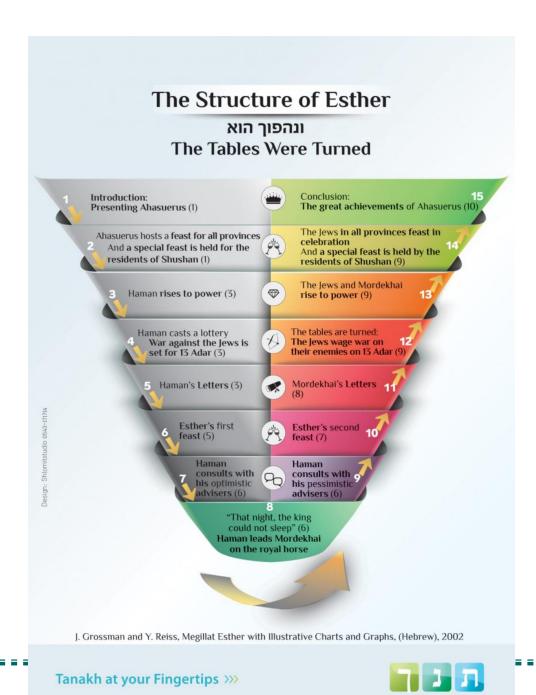
"So Haman took the garb and the horse and arrayed Mordecai and paraded him through the city square; and he proclaimed before him: This is what is done for the man whom the king desires to honor!"

יא: וַיַּקָּח הָמָן אֶת־הַלְּבָוּשׁ וְאֶת־הַסֹּוּס וַיַּלְבֵּשׁ אֱת־מְרְדָּכֵי וַיַּרְכִּיבֵהוּ בִּרְחוֹב הָעִיר וַיִּקְרָא לְפָּנִּיו כָּכָה יֵעְעֶּיְה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ:

16 - Quiz What was the turning point in the Purim story?	Production and the second of t
Mordechai asking Esther to act on behalf of her people	×
When the Jews come out to defend themselves	×
The night the king couldn't sleep and asked to read the book of chronicles	~
The offer to pay the king's treasury for the extermination of the Jews	×

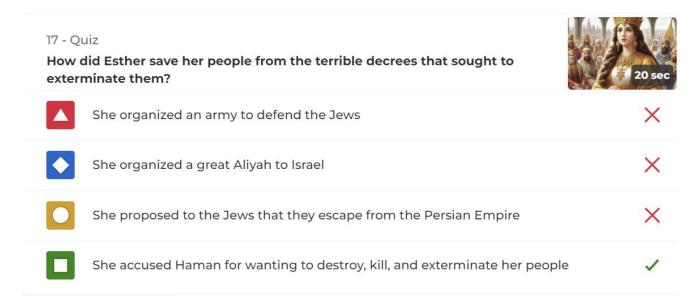


In the following chart produced by the Tanach project (Hatanakh.com) you can see that from the beginning of the Megillah the events that were happening were not favorable for the Jews who lived in the Persian empire. However, from the moment the king read from his book of chronicles and saw that Mordechai saved his life, the development of events changes course.

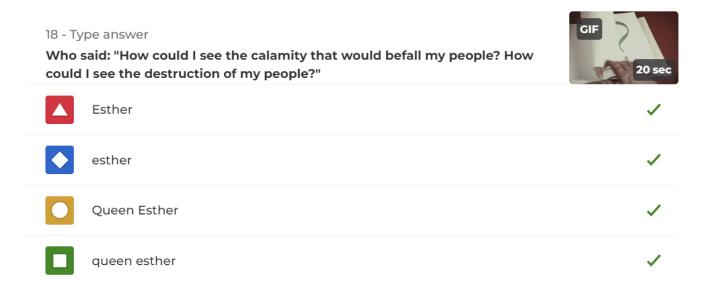


HERZOG





Esther summoned courage at the second special dinner that she organized with the King and Haman to directly confront Haman's decree that sought to annihilate the Jews in the Persian empire.

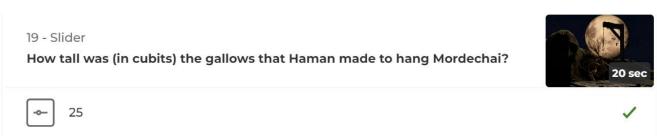


Esther 8:6

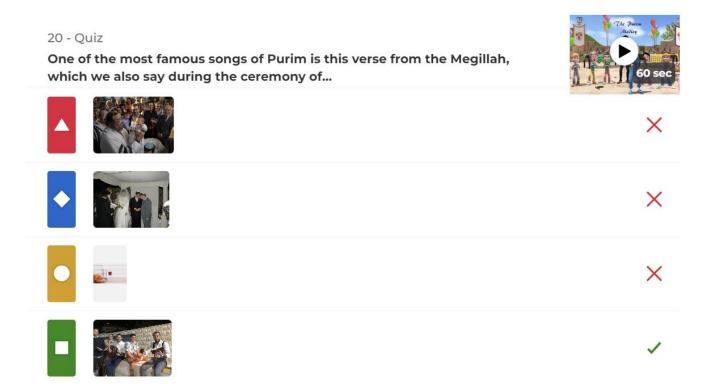
"For how could I see the calamity that would befall my people? How could I see the destruction of my people?"





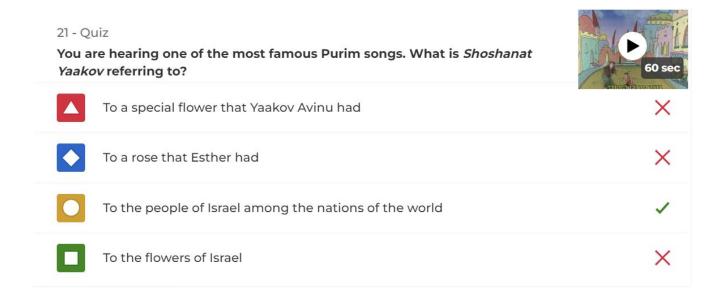


The Megillah says that the height was exactly 50 ama (cubits) which is approximately 82 feet.

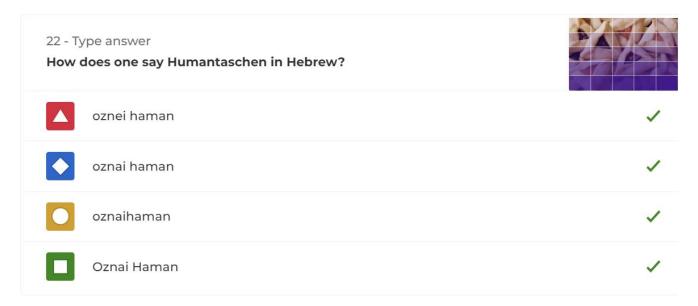


We also mention this verse during the Havdala service at the conclusion of Shabbat.

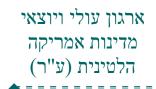




The association of this flower with the nation of Israel is meant to emphasize how beautiful the Jewish people are in the eyes of God.

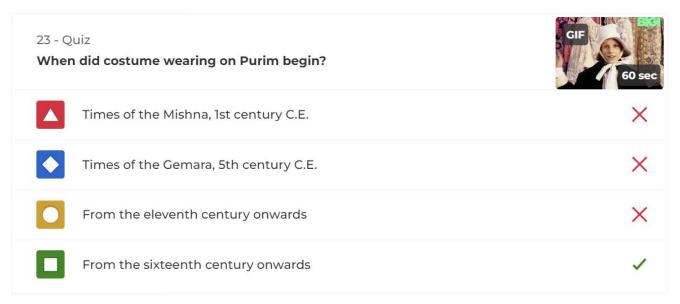


Hamantaschen is the Yiddish equivalent of *oznai haman* in Hebrew, translated into English as "Haman ears."

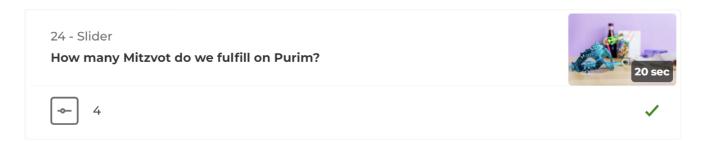




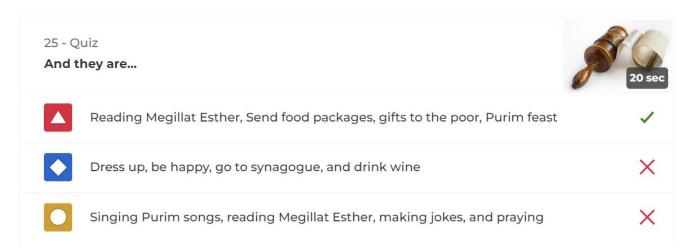




In Jewish literature and rabbinical writings, we find no mention of this custom before the 16th century.



See question 25 for the enumaration of the mitzvot





26 - Quiz What is the reason for <i>mishloach manot</i> – sending food gifts to each other?	60 sec
That there is some reason to be happy on Purim	×
So we do not forget that we were poor and did not have anything to eat	×
Removing <i>chametz</i> one month before Passover	×
So everyone has a Purim meal	~

This mitzva ensures that the needs of a fellow Jew is attended to.

The last question is an open question in which participants can give their opinion on what question they liked most...

27 - Word cloud

Which question did you like most?

Players type their answers as free-form text up to 20

characters. Their answers will be visualized as a word cloud on the big screen, like in this example.

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